

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, NOVEMBER 13, 2007**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, November 13, 2007, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair  
The Honorable Ceasar Mitchell  
The Honorable Kwanza Hall  
The Honorable Mary Norwood  
The Honorable Ivory Lee Young, Jr.**

The following members were absent:

**The Honorable Joyce Sheperd, Vice Chair  
The Honorable H. Lamar Willis**

Others in attendance were Deputy Commissioner James Shelby, Director Alice Wakefield, Assistant Director Garnett Brown, Department of Planning and Community Development; Chief Financial Officer Janice Davis, Finance Department; Commissioner Dianne Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; Senior City Attorney Robin Shahr, Law Department; and members of the press and public.

**A. ADOPTION OF AGENDA - ADOPTED**

**B. APPROVAL OF MINUTES - APPROVED**

**C. INFORMATION UPDATE**

**1. QUALITY OF LIFE INITIATIVE by AHA**

**Renee Glover, Executive Director of Atlanta Housing Authority, provided the Committee with an update on the Quality of Life Initiative. Additional information and handouts were given to the Committee and members of the public to further clarify the Program.**

**D. COMMUNICATION**

07-C-2315 (1) A Communication by Councilmember Joyce M. Sheperd appointing Ms. Betty Holmes to serve as a member of the Atlanta Commission on Aging. This appointment is for a term of four (4) Years, scheduled to begin on the date of Council confirmation.

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

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## HUMAN RESOURCES SECTION

### **E. PAPER HELD IN COMMITTEE**

- 07-R-2145 ( 1) A Resolution by Councilmember Jim Maddox authorizing the Mayor, on behalf of the City of Atlanta, to dedicate and name the Community Room at the Adams Park Recreation Center after Frances Rossman; and for other purposes.

**Councilmember Jim Maddox made a motion to approve. The vote was unanimous.**

**FAVORABLE**

## COMMUNITY DEVELOPMENT SECTION

## F. ORDINANCES FOR SECOND READING

- 07-O-2296 ( 1)  
**CDP-07-37**
- An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **624, 628 Parkway Drive, NE**, from the “High Density Residential” Land Use Designation to the “Mixed Use” Land Use Designation; and for other purposes. **(Held 11/13/07 for CDP Amendment Public Hearing on 11/26/07)**
- NPU-M** **Council District 2**

**HELD**

- 07-O-2297 ( 2)  
**CDP-07-38**
- An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1035-1039 Grant Street, NE**, from the “Industrial” Land Use Designation to the “Mixed Use” Land Use Designation; and for other purposes. **(Held 11/13/07 for CDP Amendment Public Hearing on 11/26/07)**
- NPU-W**
- Council District 1**

## HELD

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**F. ORDINANCES FOR SECOND READING (CONT'D)**

07-O-2298 ( 3)  
**CDP-07-39**      An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **690 Lindbergh Drive**, from the "High Density Residential" Land Use Designation to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 11/13/07 for CDP Amendment Public Hearing on 11/26/07)**  
**NPU-B**      **Council District 7**

**HELD**

07-O-2299 ( 4)  
**CDP-07-40**      An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1380-1434, 1488 Bolton Road & Parcel 17-02610001056 Bolton Road**, from the "Industrial" Land Use Designation to the "Single-Family Residential" Land Use Designation; and for other purposes. **(Held 11/13/07 for CDP Amendment Public Hearing on 11/26/07)**  
**NPU-G**      **Council District 9**

**HELD**

07-O-2300 ( 5)  
**CDP-07-42**      An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **760 Confederate Avenue**, from the "Low Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Held 11/13/07 for CDP Amendment Public Hearing on 11/26/07)**  
**NPU-W**      **Council District 1**

**HELD**

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**F. ORDINANCES FOR SECOND READING (CONT'D)**

- 07-O-2301 ( 6)  
**CDP-07-43**
- An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **5 Peachtree Avenue**, from the “Medium Density Residential” Land Use Designation to the “High Density Commercial” Land Use Designation; and for other purposes. **(Held 11/13/07 for CDP Amendment Public Hearing on 11/26/07)**
- NPU-B** **Council District 7**

**HELD**

- 07-O-2302 ( 7)  
**CDP-07-44**
- An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **14-26 Jesse Hill Drive, 23 Boaz Street, 24-60 Coca-Cola Place and 17 Courtland Street**, from the “Low Density Commercial” Land Use Designation to the “High Density Commercial” Land Use Designation; and for other purposes. **(Held 11/13/07 for CDP Amendment Public Hearing on 11/26/07)**  
**NPU-M Council District 2**

## HELD

- 07-O-2303 ( 8)  
**CDP-07-45**
- An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **3450 Main Street (14-0127-LL118), Virginia Avenue (14-0127-LL085), 1270-2240 Toffie (14-0128-LL24 to LL27)**, from “No” Land Use Designation to the “High Density Commercial” Land Use Designation; and for other purposes. **(Held 11/13/07 for CDP Amendment Public Hearing on 11/26/07)**  
**NPU-X** **Council District 12**

**HELD**

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**F. ORDINANCES FOR SECOND READING (CONT'D)**

07-O-2304 ( 9)      An Ordinance by Community Development/Human Resources  
**CDP-07-46**      Committee to amend the Land Use Element of the City of  
Atlanta 2004-2019 Comprehensive Development Plan (CDP) so  
as to re-designate property that is located at **2853  
Campbellton Road**, from the "Low Density Residential" Land  
Use Designation to the "Medium Density Residential" Land  
Use Designation; and for other purposes. **(Held 11/13/07 for  
CDP Amendment Public Hearing on 11/26/07)**  
**NPU-R**      **Council District 11**

**HELD**

07-O-2305 (10)      An Ordinance by Community Development/Human Resources  
**CDP-07-47**      Committee to amend the Land Use Element of the City of  
Atlanta 2004-2019 Comprehensive Development Plan (CDP) so  
as to re-designate property that is located throughout the City  
of Atlanta from various Land Use Designations to Various  
Land Use Designations; and for other purposes. **(Held  
11/13/07 for CDP Amendment Public Hearing on  
11/26/07)**  
**NPU-D,E,F, and O**      **Council Districts 5,6,8 and 9**

**HELD**

07-O-2310 (11)      An Ordinance by Community Development/Human  
**CDP-07-48**      Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate properties located at **2604-2880  
Campbellton Road and 1855-1950 Harbin Road located in  
the Campbellton-Cascade Corridors Redevelopment Plan  
Area**, from Various Land Use Designations to Various Land  
Use Designations; and for other purposes. **(Held 11/13/07  
for CDP Amendment Public Hearing on 11/26/07)**  
**NPU-R**      **Council District 11**

**HELD**

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**F. ORDINANCES FOR SECOND READING (CONT'D)**

- 07-O-2423 (12) An Ordinance by Councilmember Joyce M. Shepred to amend Ordinance 07-O-0953 relating to certain provisions of the "The St. Johns Housing Enterprise Zone"; and for other purposes. **(Held 11/13/07 at the request of the author of the paper)**

**HELD**

- 07-O-2424 (13) An Ordinance by Councilmember Joyce M. Shepred to amend Ordinance 07-O-0952 relating to certain provisions of the "The Vineyards of Brownsmill Housing Enterprise Zone"; and for other purposes. **(Held 11/13/07 at the request of the author of the paper)**

**HELD**

- 07-O-2425 (14) An Ordinance by Councilmember Joyce M. Shepred to amend Ordinance 07-O-0554 relating to certain provisions of the "The Brookside Park Housing Enterprise Zone"; and for other purposes. **(Held 11/13/07 at the request of the author of the paper)**

**HELD**

**G. RESOLUTIONS**

- 07-R-2411 ( 1) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted and amended by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with Ralph David Abernathy, III Foundation, Inc., in an amount not to exceed \$200,000.00, for land acquisition for the Ralph David Abernathy Center Civil Rights Museum, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number \*\*\*\*\* \*\*\*\*\*; and for other purposes.

**Councilmember Hall made a motion to approve on substitute as amended. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE AS AMENDED**

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**G. RESOLUTIONS (CONT'D)**

- 07-R-2412 ( 2)     A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted and amended by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with Atlanta Westside Village Partners, LLC, a profit corporation, in an amount not to exceed \$100,000.00, for the support of an Historic Park/Greenspace Development in the Historic Westside Village Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number \*\*\*\*\*; and for other purposes.

**FAVORABLE ON SUBSTITUTE AS AMENDED ON  
CONDITION - 3 YEA'S (MADDOX, NORWOOD AND  
YOUNG), 1 ABSTENTION (HALL)**

- 07-R-2413 ( 3)     A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number \*\*\*\*\*; and for other purposes. **(Held 11/13/07)**

**SUBSTITUTED AND HELD**

- 07-R-2414 ( 4)     A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the Hagar Civilization Training Missionaries, Inc., in an amount not to exceed \$100,000.00, for the planning/design and construction for preservation of properties desired by the community located at 899 through 905 Martin Luther King Jr. Drive and at 19 Joseph E. Lowery Boulevard, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number \*\*\*\*\*; and for other purposes.

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G. RESOLUTIONS (CONT'D)

**Councilmember Mitchell made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

- 07-R-2415 ( 5)     A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted and amended by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with Vine City Civic Association, Inc., in an amount not to exceed \$100,000.00, for planning and design services for Vine City Yards, a twelve (12) acre greenspace purchased by the City of Atlanta, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number \*\*\*\*\*; and for other purposes.

**FAVORABLE ON SUBSTITUTE AS AMENDED - 3 YEA'S (MADDOX, MITCHELL AND YOUNG) AND 1 ABSTENTION (HALL)**

- 07-R-2416 ( 6)     A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with Tyler Place Community Development Corporation, in an amount not to exceed \$100,000.00, for land acquisition/demolition for the Elm Street Housing in Vine City, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number \*\*\*\*\*; and for other purposes.

**FAVORABLE ON SUBSTITUTE - 4 YEA'S (MADDOX, YOUNG, NORWOOD AND MITCHELL), AND 1 ABSTENTION (HALL)**



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**G. RESOLUTIONS (CONT'D)**

- 07-R-2436 ( 7)     A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted and amended by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with Greater Vine City Opportunities Program., in an amount not to exceed \$100,000.00, for the implementation of projects to rehabilitate English Avenue Elementary School and new greenspace in the English Avenue Community, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number \*\*\*\*\*; and for other purposes.

**FAVORABLE ON SUBSTITUTE AS AMENDED - 4 YEA'S  
(MADDOX, YOUNG, NORWOOD AND MITCHELL), 1  
ABSTENTION (HALL)**

- 07-R-2417 ( 8)     A Resolution by Councilmember Ivory Lee Young, Jr., authorizing the Mayor to apply for a Livable Centers Initiative (LCI) Grant from the Atlanta Regional Commission (ARC) in an amount not to exceed \$120,000.00, in order to conduct an LCI Study for the Vine City MARTA Station Activity Node; and for other purposes.

**Councilmember Hall made a motion to approve. The vote was unanimous.**

**FAVORABLE**

**H. PAPERS HELD IN COMMITTEE**

- 06-O-0262 ( 1)     An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

**HELD**

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

- 06-O-0781 ( 2)     An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

**HELD**

- 06-O-0495 ( 3)     An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

**HELD**

- 06-O-1888 ( 4)     An Ordinance by Community Development/Human  
**CDP-06-65**         Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property located at **3700 Martin Luther King, Jr. Drive, SW**, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**

**NPU-H**

**Council District 1**

**HELD**

- 06-R-2056 ( 5)     A Resolution by Councilmember Mary Norwood **as amended by Community Development/Human Resources Committee** authorizing the creation of a task force to evaluate and recommend policy and guidelines for view corridors in the City of Atlanta; and for other purposes. **(Held 9/12/06 at the request of the Department)**

**HELD**

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

- 06-C-1984 ( 6)     A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

**HELD**

- 06-O-1923 ( 7)     An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Sandtown Community**, after its annexation into the City of Atlanta, as Open Space, Single-Family Residential, Mixed-Use and Low-Density Commercial; and for other purposes. **(Public Hearing held 9/11/06) (Forwarded with no recommendation to Full Council 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

**HELD**

- 06-O-1925 ( 8)     An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Cascade Glen Subdivision**, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Public Hearing held 9/11/06) (Favorable by CD/HR Committee 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

**HELD**

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#### H. PAPERS HELD IN COMMITTEE (CONT'D)

- 06-O-2696 ( 9) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

## HELD

- 07-O-0085 (10) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

# HELD

- 07-O-0402 (11)  
**CDP-07-15** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **422, 424, 501 & 509 Pryor Street**, from the "Medium Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. (1<sup>st</sup> Quarter CDP Public Hearing held 3/12/07) (Held 3/13/07 awaiting companion Zoning legislation)  
**NPU-V Council District 4**

**HELD**

- 07-O-0615 (12) An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property in the Cascade Falls Subdivision, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Held 3/27/07 for a Public Hearing 6/11/07)**

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0673 (13) An Ordinance by Councilmembers Jim Maddox, Joyce M. Sheperd, Mary Norwood, H. Lamar Willis, Ceasar C. Mitchell, Clair Muller, Anne Fauver and Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** to amend Article II, Section 25, of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Owner and Tenant Responsibility for Cleanliness of Property", so as to require that all outside storage items, utilized in connection with a permitted use of the property, be placed in the rear yard and invisible when the property is viewed from a front or a sideview; to preclude the excessive accumulation of outside storage items; to waive conflicting ordinances; and for other purposes. **(Held 5/1/07 for further discussion with the department)**

**HELD**

07-O-0958 (14) An Ordinance by Community Development/Human  
**CDP-07-18** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1101 Collier Road, NW**, from the "Industrial" and "Medium Density Residential" Land Use Designations to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**

**NPU-C**

**Council District 9**

**HELD**

07-O-0998 (15) An Ordinance by Community Development/Human  
**CDP-07-29** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**

**NPU-B**

**Council District 7**

**HELD**

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0999 (16) An Ordinance by Community Development/Human  
**CDP-07-30** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **930  
Mauldin Street (aka Fulton Terrace), SE**, from the "Low  
Density Commercial" Land Use Designation to the "Very High  
Density Residential" Land Use Designation; and for other  
purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**  
**NPU-N Council District 5**

**HELD**

07-R-1083 (17) A Resolution by Community Development/Human Resources  
Committee authorizing the Mayor, on behalf of the  
Department of Planning and Community Development,  
Bureau of Housing, to enter into a Housing Assistance  
Payments Contract Amendment with Litton Loan Servicing,  
L.P., in order to participate in the City of Atlanta's Section 8  
Moderate Rehabilitation Program sponsored by the U. S.  
Department of Housing and Urban Development (HUD); and  
for other purposes. **(Held 5/29/07 for companion 1<sup>st</sup> Read  
Ordinance)**

**HELD**

07-O-1084 (18) An Ordinance by Community Development/Human  
Resources Committee amending the 2007 (Intergovernmental  
Grant Fund) Budget by adding to anticipations and  
appropriations in the amount of \$212,750.00 to increase the  
budget amount authorized by the U. S. Department of  
Housing and Urban Development ("HUD") for the City of  
Atlanta's Section 8 Moderate Rehabilitation Program  
(GA269MR0002); and for other purposes. **(Held 6/12/07 at  
the request of the Department)**

**HELD**

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

- 07-R-1448 (19) A Resolution by Councilmembers Kwanza Hall and Ivory Lee Young, Jr. to create a Housing Relocation Task Force to study the effect of the Atlanta Housing Authority Quality of Life Initiative on those residents who are to be relocated and requesting that the Atlanta Housing Authority suspend the demolition and renovation schedules of those senior high rises in which the displacement of seniors is anticipated, until adequate alternative housing is found for each resident who will be displaced; and for other purposes. **(Held 7/11/07 at the request of the sponsor and the Department)**

**HELD**

- 07-O-1474 (20) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the West Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Advertised for a Public Hearing on 9/10/07)**

**HELD**

- 07-O-1475 (21) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (A Public Hearing was held on 9/10/07)**

**HELD**

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**H. PAPERS HELD IN COMMITTEE**

07-O-1476 (22) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

**HELD**

07-O-1778 (23) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2725 Campbellton Road and 1919 Dodson Drive**, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Public Hearing held 9/10/07) (Held 9/11/07 at the request of the Department)**

**NPU-R**

**Council District 11**

**HELD**

07-O-1781 (24) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2875 Campbellton Road**, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Public Hearing held 9/10/07) (Held 9/11/07 at the request of the Department)**

**NPU-P**

**Council District 11**

**HELD**

07-O-1946 (25) An Ordinance by Community Development/Human Resources Committee adopting the 2008 City of Atlanta Strategic Action Plan as the official Comprehensive Development Plan for the City of Atlanta, Georgia; and for other purposes. **(Held 10/9/07 for reviews from ARC and DCA)**

**HELD**



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**H. PAPERS HELD IN COMMITTEE**

- 07-O-2024 (26) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2004-2019 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia, so as to re-designate property that is located at **1329, 1339 Ellsworth Industrial Boulevard** from the Industrial Classification to the Mixed Use Classification; and for other purposes. **(Held 10/9/07 for 11/26/07 CDP Public Hearing)**  
**NPU-D** **Council District 9**

**HELD**

- 07-C-2201 (27) A Communication by Councilmembers Natalyn Mosby Archibong, District 5; Anne Fauver, District 6 and Mary Norwood, Post 2 At-Large **as amended by Community Development/Human Resources Committee** re-appointing Mr. F. Wayne Carey to serve as a member of the Urban Design Commission. This re-appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation. **(Held 10/30/07)**

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

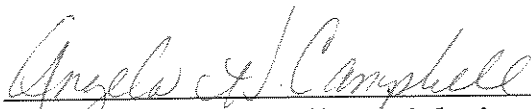
- 07-O-2214 (28) An Ordinance by Councilmember Howard Shook to re-instate the boundaries of the Piedmont Heights Neighborhood in NPU F which were changed in the update of the City of Atlanta's 2007 Official Neighborhood Boundary Map pursuant to the authority granted by Ordinance 07-O-0935; and for other purposes. **(Held 10/30/07)**

**HELD**

**COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE AGENDA  
TUESDAY, NOVEMBER 13, 2007  
PAGE EIGHTEEN**


**There being no further business before the committee the meeting was  
adjourned at 4:50 pm.**

**Respectfully submitted**



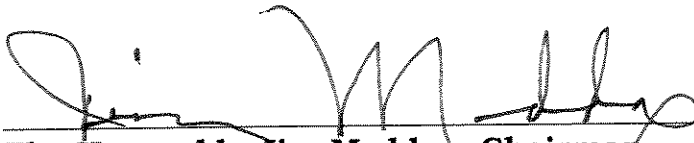
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**Angela H. Campbell, Legislative Assistant**



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**Stephen Tam, Research & Policy Analyst**



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**The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee**